

# TRUE CONCEPTION OF MORMON FAITH

This the Theme of Elders Robin-  
son and Whitney at the  
Tabernacle.

## MORMONISM NOT A MENACE

Defamers of Utah and Her People  
Receive a Merited Re-  
buke.

Elder Joseph E. Robinson, president of the California mission, and Elder Orson F. Whitney were the speakers at the tabernacle yesterday afternoon. The former spoke on the personality of God, from the viewpoint of the Latter-day Saints, and Elder Whitney made complementary comments on the same subject, and explained some of the doctrines, aims and purposes of the Church of Jesus Christ of Latter-day Saints.

President John R. Winder conducted the services, and following were the musical selections: "Lo, the Mighty God Appearing," "From Afar Gracious God Thou has Gathered Thy Flock," and "We Thank Thee, O God, for a Prophet," the congregation joining with the choir in rendering the last named hymn. Elder Arnold H. Schulthess of the First Ward, Salt Lake, conducted the opening prayer, and Elder Edgar Clawson pronounced the benediction.

ELDER J. E. ROBINSON.  
By the knowledge common to the world, man is enabled to understand and cope with the doings of his fellow men, said Elder Robinson. The things of God, however, are comprehended only by the spirit of eternal truth. Any man who would assume to speak in the name of the Master, without reliance on the Holy Ghost, would come under the anathema pronounced by the Father and Jesus Christ. The message of the Latter-day Saints is that the angel spoken of by John the Revelator has delivered the proclamation of the restoration of the gospel of the Son of God. Men may ask why such a restoration was necessary. The answer is that for nearly 2,000 years multitudes of people have lived in darkness, believing that they were serving the true and living God.

It is to enjoy eternal life in the service of the Father and Jesus Christ whom the Father has sent, it becomes necessary to have true conception of Deity. The worship of an unreal and incomprehensible God would not benefit a so-called Christian more than the adoration of an idol by a heathen would prove a blessing to him.

Elder Robinson recited stories told by the Holy Spirit showing the personality of God. To Adam, who talked with his Maker, face to face before being driven from the Garden of Eden, the Eternal Father was not a myth, but a real and living God. To Enoch, Abraham and Moses, God was physically revealed. To Joseph Smith, who was called to be a prophet, God was revealed in a vision, and he was enabled to see the Father and Jesus Christ. The Latter-day Saints believe that God is a Father, a Mother, and a Holy Spirit, and that they are His children.

ELDER O. F. WHITNEY.  
Elder Whitney read the Articles of Faith of the Church of Jesus Christ of Latter-day Saints, and in comment on them said in part: What is the purpose of the Latter-day Saints? It is to cause the world to know that Mormonism is not a menace, but a blessing to the world. All who misrepresent the Latter-day Saints are not Latter-day Saints, but defamers of the Latter-day Saints. They are not Latter-day Saints, but defamers of the Latter-day Saints.

**Your  
MONEY-BACK  
SHOES  
FOR FALL  
ARE HERE**  
"Styles as they wear  
them in NEW YORK"  
SEE OUR DISPLAY  
**DAVIS SHOE CO**  
238 Main St.

# Begin at the Bottom

You cannot rear a strong nation on a feeble foundation. You cannot have healthy children by improper feeding. Let the children be reared on good, healthy, nourishing food to make them a nation of mental and physical workers, instead of puny, pitiful men and women.

## DR. PRICE'S WHEAT FLAKE CELERY FOOD

is the best food for the growing child, the laboring man, the feeble and the aged. No breakfast food to compare with it.

## With Salt Lake's Ministers

A large congregation listened to an able address by Rev. J. W. Hamilton at the First Methodist church last evening. The bishop is a member of the general assembly of America, and for eight years has resided in San Francisco. He is now on his way to Boston, where he will make his home. Taking his text from Psalms, 46: 2, "He maketh wars to cease unto the end of the earth; He breaketh the bow and cutteth the spear asunder; He burneth the chariot in fire," the speaker said in part:

"War is a weapon, a rude weapon of a rude people in a rude nation. It settles nothing, never did settle anything and never can settle anything. But you say, if this is true, then the work of the world is a failure, and in many instances, perhaps, it has been. The history of the world has always been a history of battle and strife. It has been a history of war and conquest, of one hand and slave and servant on the other.

"Now, who are the people in your time that have waged war? In every instance the recent wars have been between antiquated nations. Not long ago the Japanese were warring against the Russians. A little later it was the Chinese against the whole world. Then a little further back there was the South African war, and what a sad, spectacular failure that was. Can there be any more antiquated nations than the South Africans, Chinese, and, but a short time since, the Japanese? I leave off as I began, it is the antiquated nations who have engaged in the recent wars. War, from a sensible standpoint, is merely symbolical of paganism."

WESTMINSTER PRESBYTERIAN.  
"God's Message to the Soul" was the theme of Rev. Charles Curtis McIntyre, of the Westminster Presbyterian church, in a sermon delivered yesterday morning. Among other points made by the speaker were the following:

The question, Does God speak today to the human soul? is a live one. In our mind at this time you are asking God speaks to you, then again you are equally sure He does not. Your answer is according as our lives oscillate near to or far from doing His will. This explains the different replies of different periods of religious history. One age of radicalism reflects the thought of God's intercourse with man, while the age of mysticism makes only those words of inner inspiration to the soul infallible. But after all, the great message of Christianity is that God speaks to the soul of man at all times. It is not a question whether He speaks, but whether we are in a moral condition to hear His voice.

In just the ordinary experiences of life He speaks. The class of message peculiar to childhood, another to adolescence, another to adult life and still another to old age. Not only a special language for each period of life, but a special language for each period of life. The message of His indwelling presence in the sanctuary of the soul, suggesting, reproaching, admonishing, enlightening, leading, nourishing and ennobling the spirit in truth and love and obedience and all the virtues of the Christian life.

Notice that He speaks to all men, to the vile and the pure, the poor and the rich, the ignorant and the cultured, the heretofore class or rank or race, which distinctions exist only in men's minds, but not in His mind, who classifies a man only by his relation to His voice in the soul.

ST. PAUL'S.  
Rev. Charles E. Perkins of St. Paul's, preached Sunday morning from the text, "To the unknown God," Acts 17: 23, saying in part:

mythology were but the speculations of the imagination. It is not the true God did not display the passions of selfishness and lust and hatred. Is it not possible that this altar represented to them their highest aspirations?

To this St. Paul appeals when he says that Him whom they ignorantly worshipped he would declare unto them. He then proceeds, as the history of his life will bear out, to preach the moral argument of Jesus and the resurrection. Every man obeying the divine instincts in himself is confronted daily with this argument.

Between agnosticism and the prevalent familiarity of certain revivalists, between the extreme delirious conception of God, and what might be styled mediocre predestinarianism, rationalism, and the most inert materialism, there is a self-related to the Infinite.

That this knowledge of a relation to God is not found in culture or art is evident from the actions of the Greeks. In our country, we have a knowledge of God, not attained through commercial and scientific advancement. These things are admirable in themselves. Man learns that his relation to God is one of a moral nature.

Arguments from nature do not suffice as they once did. But the moral argument takes hold of life, and against the most inert materialism, it bows his head in silence. For in man's quiet with himself and his conscience he has ever to face this question: Wherefore? A Persian philosopher, with his penning of these words in poetic phrases, does not give a satisfactory answer.

Why is this? It is because true religion is a natural thing. If it were not, it would be an unnatural thing, and to make an appeal. The spark of divinity in every man responds in harmony to the light that lighteth every man. In tune with the Infinite, the practice of the precepts of the Christian religion are but indications of man's relations to the supreme being.

This idea gives no man and no class of men prerogatives which all men and may not enjoy. It does away with priestcraft. Being God's child, each man may, as a natural child, understand his Father, as he is obedient. Let there be a moral contradiction in his life and his Father's will, and he will be in tune with the Infinite. Such an idea elevates the whole mass of humanity. If our relation is based on a moral condition, then each man is a part of the whole. And therefore, it is that we speak of the gospel as being free.

Let each man face this problem conscientiously, and there will be no altar erected in his life to an unknown God. But as he comes into relationship with his Maker, his own life will show the moral force of that relationship. Jesus' life will be the manifestation of all that is holy and righteous. He will approach God unto God as his life approaches unto the perfection of that life of lives.

rapid opinion of an expert may be worth \$10,000, where a week's time of the dullard would be costly at ten.

"And yet in the measure of manhood as an asset of history, even intellect is not the mark of the true giant. Mere brains may give us an Aaron Burr.

"Man must be measured by his soul." The giant of soul stands for something. Moses stood for deliverance of a captive people; Joshua, for the conquest of Canaan; Elijah, for the restoration of Jehovah-worship; and Paul for the cross. I determined to know nothing, save Jesus Christ and him crucified. In modern times Newton stood for gravitation; Watts, for steam; Edison, for electricity. No man has a place on this globe until he has found his message or his mission. The awakening of a young man to this is his real birth.

"The giant soul has a dauntless determination. Paul says, 'This is one thing I do,' and goes to Imperial Rome to lay siege for Christianity. Napoleon, wanting to reach Italy, says, 'There shall be no Alps and levels their crests with roads that are still a marvel. The giant soul faces forward—always facing the newer and better and larger. To stand still is to retreat.'"

"The giant soul sees more than the eyes can behold. Abraham mounts the stars—they are his descendants in a new and promised land.

"But the truest test of the giant soul is that it stands true to its faith. Paul cries from a Roman dungeon, 'I have kept the faith.' The humble pilot brings the burning ship to dock, they find his charred hand still on the wheel and his name lives forever."

## WEEKLY HEALTH REPORT.

Large Number of Births and Small Number of Deaths Shown.

In the record of births for the week in Salt Lake, again the males outnumbered females at a ratio of three to two, the numbers being 31 and 23, respectively; total, 54. Deaths during the week were 13, an abnormally low percentage for the usually hottest month of the year.

Bodies shipped here for burial numbered eight. Other features of the weekly report are as follows:

There were reported during the week 19 cases of contagious and infectious diseases consisting of 3 cases of smallpox, 5 cases of diphtheria, 8 cases of whooping-cough, and 3 cases of typhoid fever. Three houses account of smallpox, 3 houses account of scarlet fever and 5 houses account of diphtheria remain in quarantine at the ending of the week.

## NERVOUS WOMEN.

Take Horford's Acid Phosphate. To quiet the nerves, relieve nausea, headache, and to induce refreshing sleep.

Ladies' Day, Saltair, Today.

## HEALTH OFFICERS TO MEET.

Secretary T. B. Beatty of State Board Writes to Outside Towns.

Secretary T. B. Beatty of the state board of health has issued the following letter to health officers relative to a congress of the International Tuberculosis society, to be held in Washington, D. C., in September, and also giving suggestions as to the reporting of cases of typhoid fever. The communication is as follows:

"The failure of physicians to report all cases of typhoid fever is responsible for much of the prevalence of the disease and health officers are urged to strictly enforce the law. When reported, an effort should be made to discover the source of infection, especially with reference to the water and milk supply, and the disinfection of excreta should in all cases be insisted upon. See sections 1, 2 and 3, chapter 81, Laws of Utah, 1903."

## ACTIVE AT 87.

This would be unusual news if men and women would keep themselves free from rheumatism and all aches and pains as well as keep their muscles and joints limber with Ballard's Snow Liniment. For sale by Z. C. M. I. Drug Dept., 112 and 114 South Main Street.

Ladies' Day, Saltair, Today.

## SIGMA CHI INITIATION.

Local members of the Sigma Chi college fraternity now possess all of the secrets of that organization, and their members have passed through the neophyte period into full fledged initiates. The ceremonies were held at the Knutsford Saturday evening, following the granting of a charter to the local Delta Sigma chapter, which was held at a banquet at the Knutsford. At a banquet Frank J. Gustin acted as banquetmaster, while

## THE HUMAN STOMACH

WHAT ORGAN SUFFERS MORE ABUSE?

The New Science Masters Stomach Affections and Other Diseases.

The stomach is a muscular organ, equipped with glands which secrete the necessary gastric juice for reduction and solution of the food, the influence of the motor and sensory nerves. And for this organ to perform its work properly it must have the required nervous energy delivered to it, otherwise the organ will complain of some condition you call stomach trouble.

It must be understood that the nerve impulse is the governing power of the stomach and all other vital organs and glands in the body. In fact, there is not a structure or function that is not subject to nerve impulse.

Whereas, deranged nerve influence ultimately spells disease. In all stomach diseases, deranged nerve influence is the primary cause. If you are a sufferer you should

George G. Armstrong, Harold Robinson, Joseph C. Nate, J. C. McClain, and Charles Ailing, Jr., responded to toasts. The local fraternity was organized two years ago at the University of Utah, and a year ago took up the work of securing a national charter from Sigma Chi. In their final success, they were helped materially by the Salt Lake alumni of the fraternity.

## RESURFACING MAIN STREET.

A petition is being circulated again to secure signatures of property owners along Main street to have that thoroughfare resurfaced. The project was defeated when taken up several months ago, a majority of the owners deciding that the time was not opportune for incurring the large expense necessary in laying new asphalt. Then a scheme was hatched to shut out the upper Main street block, from South Temple to First South street, and that is the basis upon which the present petition is being circulated. The matter will probably be presented at the council meeting this evening.

## FUGITIVE KILLED IN WRECK.

Stanley Rasmussen, who recently escaped from the State Industrial school, was killed yesterday morning in a railroad wreck on the Salt Lake route. The accident occurred at Kyle, near Ogden, and the wreck occurred at 1:30 o'clock in the afternoon.

The boy was 26 years of age and was a son of Mrs. Caroline Olson, who conducts a roominghouse at 176 West Second South street. For three weeks prior to the fatal trip the boy had been in hiding at the home of his mother, having escaped from the Ogden institution Aug. 4. A boy named William Buchanan escaped at the same time and a reward was hanging over the heads of both.

Friday young Rasmussen left home for the purpose of joining the navy in California. He had sufficient money to pay his way to the coast, but was evidently "heading" his way at the time of the accident.

## A WEAHLING

Is the only way to describe the poor child that is afflicted with worms. No matter how much or how often it eats the worms get all the nourishment from the food, the child gets practically none. White's Cream Vermifuge gets rid of the worms quickly, easily and with no bad after effects. Price, 25 cents a bottle. For sale by Z. C. M. I. Drug Dept., 112 and 114 South Main Street.

Do it today, take a bath at Saltair.

## BAKER FAMILY TROUBLES.

J. O. Eldredge, Sr., attempted to reconcile the Baker family at the juvenile court room Saturday, but without success. Mrs. Mary A. Baker, came into court with the request that her two children by a former husband, be taken from the custody of Baker, their stepfather, and placed in the orphan's home, where she had placed them. The children were with their stepfather, Mr. Baker, and seemed very

Energy is well-nourished muscles plus well-nourished nerves.

## Uneeda Biscuit

are the greatest energy-makers of all the wheat foods.

5¢ In dust tight, moisture proof packages. Never sold in bulk.

NATIONAL BISCUIT COMPANY

in the city just three days, was caught fishing without a license on Saturday in Jordan river. He was taken before Justice Lundberg and although he put up a splendid defense in his own language the court could not understand his accent and fined him \$10.

## CARD OF THANKS.

We take this means of extending our sincere thanks to the many friends who so kindly rallied around us in our sad bereavement, in the death of Mrs. Dora Livingston Peterson, and assure all that their kindness was a great comfort in our sad trial. We especially wish to thank those who took part in the funeral service and who sent floral offerings.

MR. EARL PETERSON, MRS. CHAS. LIVINGSTON AND FAMILY.

For recreation and pleasure bathe at Saltair.

Dr. T. A. Flood announces his return to Salt Lake to resume the practice of medicine. Offices with Dr. Mayo, suite 301, McCormick building.

Expert Kodak Finishing. Harry Shipley, Commercial Photographer, 151 South Main, second floor.

Ed. Strommeas & Son, 741 State St. First class Horseshoeing, \$1.50.

## KEITH O'BRIEN

Early Fall Millinery Being Shown

Our display windows are beginning to reflect the trend of fall fashions. Interest centers in millinery and other apparel for women. The advanced showing of headwear is very pretty. Many of these hats are being offered at prices sufficiently moderate as to elicit favorable comment. Nearly all of the early fall hats are now in.

## Attractive Discounts in Ladies' White Muslin Skirts

Muslin Skirts—Fine Cambric, body hemstitched tucks lawn flounce, cambric dust ruffle, lace and embroidery trimmed; regular \$2.75 to \$3.50—at \$1.95. Muslin Skirts—Lace trimmed; regular \$1.75 to \$2.25—at \$1.29.

## Features on the Floor Below

New stock includes a handsome assortment of brass beds, marked closer than customary. In this department has also been added interesting assortments of novelty furniture. On the second floor, reached by elevator, new house furnishings attract early buyers—carpets, rugs, draperies, etc.

## Began Today

Our Sacrifice Sale on all Tin and Graniteware promises to supply the housewives of Salt Lake and vicinity with all those little necessities that mean so much convenience in cooking.

Everything in Tin and Granite at prices that compel sales.

H. DINWOODEY FURNITURE CO.

Dr. P. E. Erickson, Chiropractor

234 Constitution Building. Hours 10 to 12 a. m.; 2 to 5 p. m.